

DYAL BAKING POWDER CO., NEW YOR

### ATLANTIC CITY

ston, Riddle and Anderson, to be looked into and report.

The request of Johns Bros, to place shells on Second street, was granted, the work to be done under the super-Vision of Mr. Godwin.

The request of the residents on Duncan avenue to replace the walkway removed during the progress of savering.

moved during the progress of sewering, was referred to Messrs. Anderson and Riddle, with power to act.

The matter of placing two telephone poles on Hamilton avenue was referred to Mr. Riddle to be looked into and report.

the money from the reported sale of the driver and pump was ordered to credited to the general fund of the

ward.

The secretary was requested to get the City Attorney's opinion as to whether sewerage is compulsory, and if not, when it will be, and what steps are necessary to take in the matter.

The statement of the City Treasurer in regard to the sate of bonds and the balance due to the improvement credit of the ward was ordered to be spread upon the minutes of the meeting.

The police force of the ward was increased \$10 per annum.

PERSONAL AND GENERAL

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The condition of, Rev. E. E. Dudley was slightly improved yesterday.

The Silver Cross Circle of the King's Daughter will meet with Mrs. McDonald, on Colley avenue, at 11 o'clock this morning.

One of the largest and most interesting meetings of the Junior League of

One of the largest and most interest-ing meetings of the Junior League of Lokies Memorial Church was held Sunday afternoon.
The Atlantic City W. C. T. U. con-templates giving an entertainment in the near future, which will consist of readings in elocution and vocal and instrumental music.

### BRAMBLETON WARD.

R. H. Rennett was called to Richmond yesterday to attend the funeral of his nephew, little Paul Can-

funeral of his nephew, little Paul Cannon, son of Rev. James Cannon, who died Saturday at Blackstone, Va., Mrs. C. A. Russell, of South Ferguson avenue, is very sick with grip. Colonel D. Worthington, with his diughter. Mrs. Bessle, of Wilson, N. C., is the guest of his brother, Mr. D. C. Worthington, No. 211 Clay avenue. Mrs. H. A. Blankenship, accompanied by her sister, Miss Loula B. Harwell, of No. 200 Clay street, returned to Whaley, Va., yesterday aftermoon.

Miss Lennie Mansfield, of Windsor avenue, is visiting friends in Peters-

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The Brambleton W. C. T. U. will meet at the home of the president, No. 192 North Park avenue, at 3:30 o'clock this afternoon.

#### HICKORY.

Hickory, Jan. 24.—Justice J. T. Sykes held court this morning. The only case before His Honor was that of Moses Rodgers for not returning the wheel he borrowed of Mr. Mottu, of South Norfolk. He promised to do so and pay the costs.

Drs. C. F. Cason and R. B. Tabb performed a very successful operation on Lizzle Haynes, colored, yesterday.

Mr. J. J. Morn left to-day for Baltimore to buy his spring stock.

Mr. C. E. Robin, of Cedar Road, was in town to-day on business.

#### Capital Coming to Norfolk.

The real estate market is quite active in this city, Messrs, H. L. Page & Co. have recently sold to outside capital about \$120,000 worth of property here. The firm's last sale was that of the Gladstone Hotel, which was purchased saturday by Mr. Page for Mr. J. S. Darling, of Hampton, It is understood that there will be many improvements made in the hotel.

Mr. Page still has about \$100,000 to invest in property in this city.

### Ladies Night Postponed.

The ladies' night, announced for the Y. M. C. A. rooms last night, was, after consultation with parties interested, postponed to next Saturday night, when the very excellent program arranged lor last night will be rendered. The people will lose nothing in waiting for this entertainment, as no effort will be spared to make it both interesting and profitable to those who are so fortunate as to witness it. as to witness it.

#### Lost, \$100 Reward.

Ask your druggist if they have found Dr. F. E. White's N. B. & M. Liniment for man and beast price 15, 25 and 50 ja21-tf

# DEATHS AND FUNERALS

MR. JOHN J JAMISON.

Meeting of the Local Board of Improvement.

Legislation on Natters in Which Clivity and the Interested Personal and General Notes.

Legislation of Matters in Which Clivity and was held at 8 o'clock last night. The unfinished business of the last meeting was taken up, and the request of the residents of Hamilton avenue in the Councils.

In the matter of the W. C. T. U., Mr. Johnston was requested to see Miss Carrie Lambert and ask her if the painting of the kitchen of the hall would be satisfactory, although the board is of the opinion that it has complied with its contract.

The matter of opening the east end of Hamilton avenue was referred to Mr. Godwin, chairman, and Messrs. Johnston, Riddle and Anderson, to be looked into and report.

The request of Johns Bros. to place shells on Second street, was granted.

Guild;
"The funeral of Mrs. Susan Adams
Guild, wife of Mr. Charles H. Guild,
took place yesterday afternoon from
her late residence, 1315 Edmondson avemue. Rev. Albert H. Studebaker, assisted by Rev. Mr. Manhart, officiating.
The interment was in Loudon Park
Cemetery. Mrs. Guild was the oldest
daughter of the late Collins and AlmiraTaft Thayer, of Norfolk, Va. Mrs.
Guild had two children, a son and a
daughter, the latter of whom survives
her."

#### MRS GEORGIANNA TENNIS.

MIS GEORGIANNA TENNIS.

Mrs. Georgianna Tennis, of Carrolton, Isle of Wight county, Va., who had been sick for the past three months at the Norfolk Protestant Hospital, died at that institution Sunday. The deceased was 58 years old and was the wife of Mr. Joseph Tennis. Her remains were forwarded to Smithfield vesterday morning by the Old Domin. yesterday morning by the Old Domin-ion steamer.

MRS. CATHERINE OLIVER.

MRS. CATHERINE OLIVER.

The venerable Mrs. Catherine Oliver died at the home of her son, Mr. W. W. Oliver, near Broad Creek, Norfolk county, at 7:39 o'clock yesterday morning. The interment will be in the family burial ground in the county at 2 o'clock this afternoon.

MR. TAMES H. SIMMONS

MR. JAMES H. SIMMONS.

Mr. JAMES H. SIMMONS.
Mr. James H. Simmons, son of Mr.
James Simmons and well-known in
Norfolk, died at the home of his father,
No. 111 Cove street, Sunday afternoon,
aged 56 years. The funeral will be
held from the residence at 10 o'clock
this morning.

#### MR. CHARLES S. GORGAS.

MR. CHARLES S. GORGAS.

The obsequies of Mr. Charles S. Gorgas, whose death occurred suddenly at his home, No. 123 North Marshall avenue, Brambleton, Saturday morning, was held from the residence Sunday afternoon at 3 o'clock and was conducted by Rev. C. E. Woodson, of St. Peter's P. E. Church, assisted by Rev. J. J. Hall, D. D., of Park Avenue Baptist Church. The remains were laid to rest in Elmwood Cemetery with Masonic honors. Following were the pall-bearers: Messrs, James J. Gray, H. D. Stewart, Wesley W. Hosier, John T. Small, W. C. Deming, George W. Jenkins and H. Chisnell.

MR. CHARLES WEDDON.

kins and H. Chisnell.

MR. CHARLES WEDDON.

Mr. Charles Weddon, for many years a resident of Norfolk, who has been in declining health for several years, and left here some months ago for his native home, Raleigh, N. C., with the hope of recuperating, died in that city last Saturday. The deceased was very popular here, and was a brother-in-law of Mr. Abe Moses, of Windsor avenue, Brambleton Ward, who left Sunday morning to attend the funeral in Raleigh yesterday. eigh yesterday

Colored Preachers Talk of Cake Walk

The condition of Mr. James E. Martin was considered extremely critical at 10 o'clock last night.

A white man very much under the influence of liquor created considerable excitement at the corner of Kelly and Brambleton avenues yesterday afternoon. He was finally carried off by a party in a buggy. colored churches Sunday the pastors took occasion to remark on the fact that colored people were denied admission to the Academy of Music Last Thursday, the occasion of the two rerformances of the cake walk. The preachers handled the subject from a religious standpoint, and exhorted their hearers not to attend theatrical performances of any kind. So far as could be learned no odium was attached to any one in consequence of the action of the Academy officers, but the preachers took advantage of the opportunity to preach against theatre-going in general.

Entertalnment at Spurgeon Memorial There will be a lecture and entertainment at Spurgeon Memorial Baptist church to-night, for which the follow ing attractive program has been

Selection-Choir.

anticipated

Selection-Choir,
Solo-Prof. Ward.
Lecture-"A Trip to the Mammoth
Cave"-Rev. Charles I. Stengle,
Recitation-Miss Lens. Kight.
Solo-Mr. Mordaunt Etheredge,
Recitation-Miss Christine Graves,
Solo-Miss Grace Whitehurst.
Selection-Choir.
The small for of to conts with the

of ten cents will be The small fee charged for admittance

Queen Street M. E. Church Reception. The Ladies' Aid Society Street M. E. church will hold a reception in the lecture-room to-night, to which all the members of the church are invited. A special program of ex-ercises has been prepared for the oc-casion, and a most enjoyable time is

#### Naval Cadet March.

Some of the most popular light music of the season has been the composition of Norfolk writers. The Hume-Minor or Norfolk Writers. The Hume-Minor
Company has recently published the
"Naval Cadet March and Two Step,"
composed by Mrs. L. V. Hudgins, wife
of Capt. W. E. Hudgins, of Brambleton. Mrs. Hudgins is an accomplished
musician and brilliant performer, and
the "Naval Cadet March" will place
her in the front rank of Virginia compc

# DIVINE SERVICES SUNDAY

Rev. Dr. Strickland at Second Presbyterian Church.

Dr. Young on "What Use is the Bat tle ?"-Dr. Wharton on "Healing the Centurion" - Jubilee Service at Lambert's Point M. E. Church,

Rev. Dr. G. B. Strickler, of Union Theological Seminary, Richmond, occupled the pulpit of the Second Presby terian Church Sunday morning and n ight, preaching two prefoundly able and instructive sermons to large congregations. His discourse at 11 was based on the passage of Scripture, "How shall ye escape if ye neglect so great salvation?" He spoke of the character and blessings of Christ's salvation and the fearful and bitter loss to the soul that rejects it. His evening discourse was founded on the words: "And this is the condemnation that 'light has come into the world, and men love has come into the world, and men love darkness rather than light." The Doctor showed by logical deductions that the man who refuses to accept this light, which is Christ, the sinner's only and ultimate hope of salvation, is already condemned under the law, but is in a lost condition as he remains out of the pale of the reign of Grace, which is through Christ.

Rev. Dr. Strickler will preach again next Sunday, morning and night.

"WHAT USE IS THE BATTLE?"

Rev. Dr. W. J. Young preached at

Rev. Dr. W. J. Young preached at Epworth Church Sunday night on "What Use is the Battle?" and said in

Epworth Church Sunday night on "What Use is the Battle?" and said in part:

"Life is made up of battlefields, and many of the struggles end in a doubtful result. In the nation political parties, with opposing theories, contend one with the other, with first one and then the other in power. In church the opposing creeds engage in warfare and it is difficult to decide which is right. Our own hearts are covered with fields of battle, where fierce warfare has been waged, or is waging between opposing principles. Before these struggles the attitude of many to-day is either an optimism which foolishly denies their existence, or a pessimism which doubts the wisdom—of having any more to do with the strife than may be absolutely needful. The conflicts of life help to make manhood and to perfect character. Out of war comes heroes like Washington and Lee and Jackson. Out of the religious strifes came men like Paul and Augustine and Savonarola and Luther. Out of Black Fridays and other panics came merchant princes. Out of personal struggles came men like Robertson and Kingsley and Maurice. If the conflicts of life do no more than make such men, the conflicts pay. They also bring men into harmony with God. In some way or other, in the long run, the truth comes to the honest contestant. Then is the life filled with power—the very power of God. There is no more convincing answer to the pessimist of the day than the fact that weakness wedded to the love of the truth becomes in the end almighty. Every martyr is at last crowned with the laurel wreath of victory. The struggle creates an appetite for all rewards, small or great, which men receive here or in the world to come. How precious is the truth to him who fights for it. Such men are not pessimists, but only those who, shut in from life's activities, with the luxuries of life, either material or intellectual, about them, give themselves over to theories. The very struggle has joy in it, just as the mere exercise of the muscles in the gymnasium is a pleasure. But beyond all t Part:
"Life is made up of battlefields, and

"HEALING OF THE CENTURION." At the Freemason Street Baptist Church Sunday night Dr. M. B. Wharton, the pastor, preached on "Christ Healing the Centurion," his text being found in Mathews 8:7. He said Christ made Capernaum at this time a center of operations from which He radiated in all directions, preaching and healing all manner of diseases. The prophet was not without honor in His own region, and on one of His returns to Capernaum He was approached by a Roman centurion with the request that he would heal his servant afflicted with the palsy, and Christ said unto him, "I will come and heal him." This was a promise made in answer to prayer. We cannot over-estimate the value of prayer. A connection exists between the Giver and the needy, and it may be called the electrical wire of prayer. Prayer moves the Arm that moves the universe. "God will be enquired of by the house of Israel to do these things for them." He knows that we need but has declared that 'with prayer and supplication we must make our requests known to God." All great movements have had their foundations laid in prayer. It was true of Luther that his mightlest holts issued from the clouds. It was so with Knox. He cried at dead of night in his garden, "Give me Scotland or I die," and God gave him Scotland. Jonathan Edwards' sermon which resulted in the conversion of forty thousand, was preceded by all-night prayer. This promise of Christ was made to a Gentile. Christ's minority was confined chiefly to the Jews. He said, "I am not come but to the lost sheep of the house of Israel," his extraordinary faithfulness on the part of Gentiles brought his answer: Witness the woman of Cannan; this man and Cornelius in later times, Centurions were captains each of a hundred soldies. This man had been placed to preserve order, Judea being a Roman province, as the Philippines will be an American province if we hold them: requiring soldiers in every town. All these Centurions seemed to be noble men. Christ said of this one, "I have not found so great faith; no, not in Israel." The one at

of saloons.
"Christ's promise was made lastly in response to faith, "According as thou hath believed." It is always so; we are

the poor, giving them churches instead of saloons.

not blessed, because we do not believe."

Dr. Wharton then made an appeal to the unconverted to accept Christ at

"THE TREACHERY OF SIN."

The jubilee service and sermon of Rev. George H. Spooner, at Lamberts' Point M. E. church, South, was as fol-

lows:
Probably the largest congregation ever assembled in Lambert's Point gathered there Sunday night to join in the service of praise over the payment of the last dollar on the church

in the service of praise over the payment of the last dollar on the church debt.

Not only was the handsome audience room filled, but a large number found seats in the connecting Sunday school room. The exercises consisted of a bright and spirited song service, prayer, Scripture reading, sermon, financial statement, burning of the mortgage and benediction.

The sermon was by the pastor, Rev. George H. Spooner, and was the fifth in a series of Oid Testament characters, the subject being 'Joab—a Type of the Treachery of Sin.''

The following is a short synopsis: Joab had been deposed as general in David's army, and Amasa, appointed in his place. Going out to quell an insurrection, Joab met Amasa, greeted him with a kiss, inquired after his health; and, when all suspicion was allayed, with a sword in his left hand, he smote and left him dead. Back of every sin is a devil, who suggests it; accompanying every sin is an offer of pleasure in the right hand, a naked sword in the left. Take the sin of envy: it offers pleasure at the overthrow of another; it brings only regret. With one hand it offers 'satisfaction,' with the other it drives the sword home close to the heart of happiness.

I. The Treachery of the Sin of Worldly Pleasure—it comes with its fascinating story of sunny fields and shady trees; of exciting adventure and charming women and sensous music and gay companions; and under the guise of friendship promises pleasure, while in its left hand is the unnoticed sword, ready to be driven home to the heart of conscience. It offers pleasure to the flesh for a fleeting moment, it being death to the body and damnation to the soul.

II. Treachery of the Sin of Neglect—God's voice, calling to pure and noble

NOTES.

Rev. R. S. Coupland, a former rector of St. Luke's P. E. church, but now of Covington, Ky., preached for his old congregation Sunday morning, much to their edification. Rev. Dr. Stows, of Brookline, Mass., preached there at night.

Rrookline, Mass, preached there at night.

Rev. Dr. C. E. Grammer being confined at his home by sickness, the service at Christ Church Sunday morning was in charge of Rev. A. S. Lloyd, of St. Luke's church. The sermon was preached by Rev. Dr. Stows, of Brookpreached by Rev. Dr. Stows, of Brookpreached by Rev. Dr. Dickinson. Dr. Grammer was much better yesterday.

Rev. J. R. Howerton, of Charlotte, N. C., a former passfor of the First Presbyterian church, preached two very fine sermons for his old congregation Sunday.

Rev. E. Bombay Edwards preached at the Y. M. C. A. Sunday afternoon on "Missionary Work in India." Assistant Secretary Ambrose Page addressed the Boys' Gospel Army, 117 of them being present. Sunday, ev. E. Bombay Edwards preached

#### Dr. Owen Accepts Call.

At a called meeting of the congrega tion of Grace Baptist Church Sunday, Rev. Dr. A. E. Owen, of Ryland In stitute, Berkley, was extended a unan imous call to the pastorate of

The Doctor has accepted the call and

The Doctor has accepted the call and will enter upon his duties on the first Sunday in February.

Dr. Owen is the successor of Rev. Lundy R. Wright, who resigned his pastorate hast Sunday week, owing to the discord in the membership, which is now nearly 300. The deacons will fix the new nester's salary at a future. the new pastor's salary at a futur

meeting.

Dr. Owen, it is said, will continue to reside in Berkley, where he has been living for some months past. The Doctor will close this month a pastorate with the Court Street Baptist Church, Portsmouth of twenty-six years.

#### PREACHER'S MEETING.

WEEKLY GATHERING OF THE METHODIST AND BAPTIST MINISTERS.

The Methodist preachers convened in regular weekly meeting at 10 o'clock yesterday morning, and was called to order by the president, Rev. W. H. Edwards. Prayer was offered by the secretary, Rev. R. T. Waterfield.

The call of the churches was taken up and reports from the following were

heard;
Rev. A. G. Brown, D. D., Presiding Elder, breached Sunday morning at Epworth Church a fine discourse on "Christ Upon the Mount of Transfiguration." At night the pastor, Rev. Dr. W. J. Young, preached, Large congregations attended both services.
Rev. H. E. Johnson, D. D., reported good congregations at Cumberland Street Church and eight additions to the Sunday school.
Rev. R. F. Beadles had large congregations to hear him at Central Church, Portsmouth, and reported one conversion. heard:

Portsmouth, and reported one conversion.

Rev. S. C. Hatcher preached to his usual good congregations at Queen Street. Received two into the church on profession of faith and had two conversions at night.

Rev. R. M. Chandler had fine congregations and pleasant services at Chestnut Street Church, Berkley.

Rev. J. F. Carey reported several additions to the Sunday school at Port Norfolk; had good congregations at both services.

Rev. A. G. Brown, D. D., preached at Liberty Street Church, South Norfolk, Sunday night. The pastor, Rev. Paul Bradley, reported eleven additions to the Sunday school.

Rev. A. A. Jones had the usual good attendance on the services at Haygood Memorial, Princess Anne county. He reported the church entirely out of debt.

Rev. W. T. Williams received five

by Pleasure—It comes with its fascility adventure and charms in a women and semious muid and gay it trees; of extiting adventure and charms in a women and semious muid and gay it trees; of extiting adventure and charms in a women and semious muid and gay its feel thand is the unnoticed second; of conscience, it offers pleasure to this feel thand is the unnoticed second; of conscience, it offers pleasure to the feel of a flexibility of the control of th



### THE EXCELLENCE OF SYRUP OF FIGS

is due not only to the originality and simplicity of the combination, but also to the care and skill with which it is manufactured by scientific processes known to the California Fig Syrce inown to the CALIFORNIA FIG SYRCE Co. only, and we wish to impress upon all the importance of purchasing the true and original remedy. As the genuine Syrup of Figs is manufactured by the CALIFORNIA FIG SYRCE Co. only, a knowledge of that fact will assist one in avoiding the worthless including manufactured by imitations manufactured by other par-ties. The high standing of the CALI-FORMIA FIG. SYRUP Co. with the medical profession, and the satisfaction which the genuine Syrup of Figs has given to millions of families, makes the name of the Company a guaranty of the excellence of its remedy. It is far in advance of all other laxatives, as it acts on the kidneys, liver and bowels without irritating or weakening them, and it does not gripe nor nauseate. In order to get its beneficial offeets, please remember the name of the Company -

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, Cal.
LUUISVILLE, Er. NEW KORK, N. W. OTHER LOCAL ON PAGE 11.

# WEAKNESS AND WEARINESS.

## The Grip Left Me So Lame ! Could Hardly Walk.

I Suffered With Pain and a Feeling of Fatigue and Weariness.

#### Dr. Greene's Nervura Has Completely Cured Me of Everything.

Mr. Geo. A. Clark, Manchester, N. H.,

says:
"Some two years ago I was attacked
"Some two years ago I was attacked "Some two years ago I was attacked with the grip and last spring I was so lame that I could not get up the hill from my boarding house without taking hold of the fence. I tried Dr. Greene's Nervura blood and nerve remedy and have taken five bottles. The bad lameness and pain



The Epworth League of Cumberland Street M. E. church will give a musical and literary entertainment in the lecture-room of the church on Thursday evening, from \$ to 11 o'clock, when the

following will be the PROGRAM:

Hymn-All. Prayer-Rev. H. E. Johnson, D. D. Vocal trio-Miss Hattle Way, Miss orma McGrath and Miss Alice Bar-

Recitation—Miss Ramsay,
Violin solo—Miss Florence Durham,
Recitation—Miss Pearl Addison,
Instrumental duet—Miss Mary Dey
Miss Linda Philpotts.
Recitation—Mr. George L. Fentress,
A Reading from Shakespeare—Prof.
J. Trescott Leach,
Vocal solo—Mr. Walter Dusch,
Refreshments served free of charge,
A silver offering will be received at
the door,
Music by orchestra. eltation-Miss Ramsay.

# Seaside Union i pworth League.

There was a very fine attendance at the quarterly ression of the Seaside Union of Epworth Leagues of Norfolk, Portsmouth and Berkley, at Cumberland Street M. E. Church Sunday aft-ernoon. The president, Mr. W. G. Fearing, being absent, the meeting was presided over by the first vice presi-

presided over by the mat vice president, Mr. J. T. Kerebein.
The special musical program published in Sunday's issue of the Virginian. Pilot formed an attractive feature of the exercises. Three very interesting addresses were made, the first by Mr. S. S. Lambeth, Jr., on "Hints on Devotional Work;" the second on "Hints S. S. Lambeth, Jr., on "Hints on De-votional Work;" the second on "Hints on Mercy and Help Department Work," by Mr. H. J. Paylor, and the third by Mr. F. L. Crocker, on "Hints on Lite-rary Department Work,"